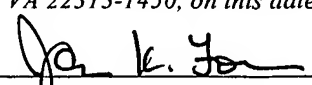
PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Yoshihisa Taguchi
Serial No.: 10/801,224
Conf. No.: 2011
Filed: March 16, 2004
For: LIQUID CRYSTAL DISPLAY APPARATUS
Art Unit: 2871
Examiner: David Y. Chung

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

February 3, 2006

Date


Registration No. 37,538
Attorney for Applicant(s)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	15	-	20	=	0	x \$ 50.00	= \$ 0
Independent Claims	2	-	3	=	0	x \$ 200.00	= \$ 0
Fee for Multiple Dependent Claims						\$360.00	= \$ 0
					Total Additional Fee		\$ 0
					Small Entity Fee (reduced by half)		\$

(X) Response to Election/Restriction Requirement.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

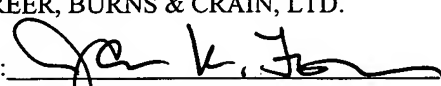
(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

February 3, 2006
300 South Wacker Drive – Suite 2500
Chicago, Illinois 60606
Tel.: (312) 360-0080
Fax: (312) 360-9315
Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:


James K. Folker, Reg. No. 37,538

0941.70078

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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February 3, 2006

Date

Jack F.
Registration No. 37,538
Attorney for Applicant(s)

RESPONSE TO ELECTION/RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Election of Species Requirement mailed January 12, 2006, Applicant provisionally elects Group II (Claims 9-15), with traverse. The grounds for traversal are set forth below in the Remarks.